



Shiksha Mandal's
ACHARYA SHRIMANNARAYAN POLYTECHNIC, PIPRI-WARDHA
(A linguistic Minority Institution)
(Govt. of Maharashtra Aided Polytechnic)

WANTED

Shiksha Mandal provides an ethical/academics focused, supportive work environment to its faculties & staff
Post Approval Letter No. 4A/Astha/Anu/pabha/2017/93 dt. 18 January 2017. (for Sr.No.1)
Post Approval Letter No. Tashisa/Vikana/Astha-2/padma/2016/2240 dt. 04 August 2016. & Letter No. 394 dt. 15 Feb 2017. (for Sr.No. 2 & 3)

Name of the Post	No. of Vacancies & Category	Qualification & Experience
1) Lecturer in Applied Mechanics	01 (OPEN)	Possess the qualification in the related branch of Engineering or Technology and experience as prescribed by AICTE or relevant statutory body for the concerned post from time to time. Refer Higher & Technical Education Department, Mantralya, Mumbai (RR-2010)/(264/10)/T-2, Notification on dated 10 th September 2012.
2) Junior Clerk	01 (OPEN)	Minimum Qualification S.S.C. or its equivalent. Knowledge of Marathi language is essential. Type-writing :- Possess the Govt. Commercial certificate for a speed of not less than 40 w.p.m. in English Typewriting and 30 w.p.m. in Marathi Typewriting.
3) Hamal	01 (OPEN)	Minimum qualification 7 th class, Knowledge of Marathi language is essential.

- All the above posts are open to all categories.
- Knowledge of computer is essential (MSCIT). for Sr. No. 1 & 2 posts.
- **Pay scale :-**
 - **For Sr. No. 1** : As per (Sixth Pay Commission) Govt. of M.S.Higher & Technical Education Department Resolution No. SPC-2010/(34/19) TE-2, Mantralaya Annexe, Mumbai, G.R. dt. 20 Aug. 2010
 - **For Sr. No. 2 & 3** as per (Sixth Pay Commission G.R. dt. 07 May 2010).
 - Also for **Sr. No. 1 to 3** As per Govt. of Maharashtra Resolution No. (CTE.1177/131626(3340)/IX Dt. 18 May 1978) norms applicable to Aided Institutions.
- **Age Limit :-**
 - For **Lecturer in App. Mech.** Not more than 35 years of age on the date of Interviews (as per AICTE Norms)
 - As per G.R. No.SRV-2015/Case No. 404/Desk-12, Dt. 25 April, 2016 of Maharashtra State applicable to Department of Technical. Education for Sr. No. 2 & 3.

Candidate should send their application in the prescribed format along with attested copies (including Education qualification, Experience, etc.) to **Principal, Acharya Shrimannarayan Polytechnic, Pipri (Meghe) - Wardha 442001**, alongwith D.D. in the name of Principal, Acharya Shrimannarayan Polytechnic, Pipri-Wardha or incash Rs. 500/- (for Sr.No.1) & Rs. 200/- (for Sr.No.2 & 3).

- **Last date of submission of filled application form 15 days from the date of advertisement.**
- No. T.A. , D.A. will be paid. • Candidates working in Govt. or Semi Govt./ Aided department should send their application through proper channel.
- **Application format is available on website - www.shikshamandal.org and also available in the office during 10.30 am. to 5.30 pm. on all working days & on Saturday (10.30 am to 2.30 pm).**

Refer web site - 1) www.dte.org.in 2) www.rdenagpur.org.in 3) www.shikshamandal.org

Sanjay Bhargava
Chairman
Shiksha Mandal, Wardha

Mohan W.Shirbhate
Principal
A.S.Polytechnic, Wardha

NOTIFICATION

The **Hiteevada**

- i) ... at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii) Notwithstanding anything contained in sub-clauses (i) and (ii) above, candidates, who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/ SLET/SET for recruitment and appointment of Assistant Professor or equivalent position in Universities/ Colleges/ Institutions.
- iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

PAY SCALE: As per UGC/State Government Rules.
NOTE: Details regarding qualification and relaxation in qualification and other details/ conditions are available at the University website: www.sgbau.ac.in.

Application on plain paper giving complete bio-data alongwith copies of all necessary certificates and testimonials should be sent/ submitted to the undersigned on or before 27.02.2017.

PRINCIPAL

Candidates with good command over English will be preferred.
 Apply immediately in the address given below with the following: 1) Bio-data 2) Photocopy of all the certificates 3) Handwritten job application 4) Passport size photo. Only short listed candidates will be called for interview.

The Principal
MARIE PUSSEPIN'S ACADEMY,
 Mhasala, Near Octroi Naka No. 2, Khairi P.O. Uppalwadi, Kamptee Road, Nagpur - 440026
 Tel. No. - 9665383459, 9172158395 / 96

(Shiksha Mandal's)

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Sanjay Bhargava
Chairman
Shiksha Mandal, Wardha

Attested

(M. W. Shirbhate)

PRINCIPAL,
 Acharya Shrimannarayan Polytechnic
 Pipri-Wardha

Mohan W. Shirbhate
Principal
A.S. Polytechnic, Wardha

(M. W. Shirbhate)
PRINCIPAL,
 Acharya Shrimannarayan Polytechnic
 Pipri-Wardha

Form SFO-50 m

पाराकनादणा कर
त्काळ करता येईल
) फेसबुक मेसेज
गृतीच्या विविध उ
1) महानगरपालिका
मीअसत्याने मोठे

Power Press Operator: 03 / Store Keeper: 01
Power Bending Operator: 02 / Tata Ace Driver: 02
Car Driver: 02 / Dispatcher: 02 / Sales Man: 02
Priority for Experienced Holder

Interview on 18th Feb 2017
Apsara Industries
Near Haj House, Rajwada Palace, Zenda Square, Nagpur.
9225238661, 9225238662

GENOM DEDICATED TO EXCELLENCE
WALK - IN INTERVIEW

Urgently Required Pharmaceutical Formulation - Liquid / Tablets / Capsule & Ointment for COMP

- HR - Executive** Qualification: MBA/MPM/Graduate Experience: 3 - 8 Years
- PPIC - Sr. Officer / Executive** Qualification: B-Pharmacy Experience: 3 - 4 Years
- Accounts/Financo - Executive** Qualification: CA, MBA (Fin.) M.Com Experience: 3 - 6 Years
- House Keeping - Officer** Qualification: Graduate Experience: Above 2 Years
- Engineering - Jr. Officer** Qualification: I.T.I./Diploma/B.E Experience: Above 3 Years
- Purchase - Executive** Qualification: MBA, Post Graduate Experience: 4 - 7 Years
- QC - Officer** Qualification: B-Pharmacy / M.Sc (Analytical) Experience: 2-3 Years

Place of Interview : GENOM BIOTECH PVT. LTD. Plot No. D - 121, 122, 123, MIDC Malegaon, Sinnar, Nashik 422103 Ph.No.02551 230461/62
Date of Interview : 22/02/2017 & 23/02/17 Time : 10:00 am To 4:00 pm
Note : Interested candidate can also send their updated resume in word doc. with current CTC, Expected CTC and Notice Period to Email : works@genompharmacopoeia.com

POST
10-12 years
(experience)
ansons.com

Let's Shine Bright Like Diamond !

- ACCOUNTANT : 2 Posts
- CASHIER : 2 Posts
- FLOOR-MANAGER : 3 Posts
- SALES PERSON (M/F) : 20 Posts
- RECEPTIONIST (F) : 1 Post

Those interested may Walk-In for an interview on
18th Feb. 2017 from 12 noon to 6 pm

ROKDE JEWELLERS
Pandit Bachhraj Vyas Square (Badkas Chowk),
Mahal, Nagpur. Ph. : 2770881

वि
Colony, Opp.
440033

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INIC
- 440 009.
(E Mumbai)

	Time
शारदर जाधव (शिवाजी)	11.00 am to 5.00 pm
शिवाजीवावे आधी	11.00 am to 5.00 pm
ता येगाळा पोलीस	11.00 am to 5.00 pm
दोन लाखा फावत	11.00 am to 5.00 pm

K. PANDAV
Secretary

पाहिजेत
नाशिक जिल्ह्यातील अग्रगण्य ५०० कोटींचा व्यवसाय असलेल्या विश्वास को-ऑप. बँक लि. नाशिकसाठी खालील पदे भरावयाची आहेत.

- असि. जनरल मॅनेजर : (ऑडिट व इन्व्हेंशन) (वेतन अंदाजे रु. ५० हजार)
शैक्षणिक पात्रता : सी.ए. व किमान २ वर्षांचा अनुभव
- मॅनेजर : (लिंगल डिपार्टमेंट) (वेतन अंदाजे रु. ४० हजार)
शैक्षणिक पात्रता : एल.एल.एम. किंवा एल.एल.बी. पदवी व किमान ५ वर्षांचा अनुभव
- अधिकारी : (वेतन अंदाजे रु. २० हजार+) संगणकाचे परिपूर्ण ज्ञान आवश्यक
शैक्षणिक पात्रता : १) किमान पदवीधारक (कोणत्याही शाखेचा)
२) तत्सम पदाचा सहकारी बँकेतील किमान ३ वर्षांचा अनुभव अपेक्षित
३) जीडीसी अॅण्ड ए / जेआयआयबी / सीएआयआयबी असल्यास प्राधान्य
- डी.टी.पी. ऑपरेटर : शैक्षणिक पात्रता : १) १२ वी पास
२) वेजमेकर, कोरल-डॉ. श्री-लिपी, एम.एस.ऑफीस इत्यादीचे सखोल ज्ञान.
३) २ वर्षांचा अनुभव आवश्यक असेल

विशेष सूचना : शैक्षणिक पात्रता व कामातील अनुभव लक्षात घेऊन वेतन/मानधन निश्चित केले जाईल.

विश्वास को-ऑप बँक लि. नाशिक
प्रशासकीय कार्यालय, विश्वविद्यालय, स्वातंत्र्यवीर सावरकरनगर, नागपूर रोड,
नाशिक-४२२ ०१३, (महाराष्ट्र) टेलीफॅक्स : (०२५३) २३०५६०० ते ६०३
E-mail : vishwasbank@gmail.com

IMMEDIATELY REQUIRED
Automation Sales Engineer for
A 20 year old & well established automation company &
Distributor of EUROTHERM

Post : **TECHNICAL SALES ENGINEER**
AUTOMATION PRODUCTS
Location : Nagpur & Surrounding Region
(Diploma or BE - Electrical / Instrumentation / Electronics etc)

Experience : Min 2years in respective automation field
Prev experience of sales & marketing in similar field shall be preferred.
Travelling & Sales targets are integral part of the job assignment.
In depth Training & routine workshops are held for the technical & sales exposure.
Salary : Shall be confirmed based on F2F interview, aptitude, market knowledge & experience levels.

Interested candidates, please contact / send resume to :
SV Controls, 1145/2, F.C Road, Pune-411016,
M. 9822032919 / 020-25674275
info@svcontrols.com, svcontrols123@gmail.com
www.svcontrols.com, www.svcindia.com

lokmat
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for its

ज्या बोलीवाराचा
दिवसाच्या आता
त्याच्या पुढीलकाळा
ण किंवा सुचना
यास प्रस्ताव द्या
त आहे. यशाची
करण्यात येईल
गोदारांचे प्रस्ताव
१. अधिक तपशील
त संपर्क कराया.

Amravati
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जारी केले.

नागपूर
१२.२.२०१७

Sanjay Bhargava
Chairman, Shiksha Mandal, Wardha

Mohan W. Shirbhate
Principal, A.S. Polytechnic, Wardha

V.K. Advertiser (9222141312)

ACHARYA SHRIMANNARAYAN POLYTECHNIC
Pipri (Meghe), WARDHA

Post applied for : _____

Please attach
Recent
Passport size
Photograph

1.	Name of the applicant	:	
	Father's/Husband's Name	:	
	Surname	:	
2.	Date & Place of Birth	:	
3.	Nationality	:	
4.	Male or Female	:	
5.	Marital Status (Married / Unmarried)	:	
6.	Correspondence address	:	
		:	
	With Tel / Mobile Nos.	:	
	Tel / Mobile Nos.:	:	
	Email ID :	:	
7.	Whether from backward class or open Category	:	
	if backward, mention Category & Caste	:	
8.	Whether Physically Handicapped	:	
	If yes, please specify details (attach supporting documents)		

9. Academic Vitae (attach documents) : (Appendix – I)

Exam	Univ./Board	Year of Passing	Subjects	Percentage obtained
Matric / S.S.C				
Inter / H. S.C.				
Graduation				
Post Graduation.				
Typing				
Short hand				
MSCIT or Equivalent				
Any Other				

10.	Field of specialization	:	
11.	Experience	:	Total No. of years :

Sr. No.	Name of the Organisation	Post held (R/T/C)	Period		Pay scale & Basic Pay	Reasons for leaving services
			From	To		
1.						
2.						
3.						
4.						
5.						
6.						

(R – Regular, T – Temporary, C – Contractual)

Attach documents: (Appendix – II)

12.	Extra – Curricular and extension activities

13.	Reference – give names of two eminent persons with address not related to you who can provide authentic information about you.

14. Demand Draft / Receipt, details:.....
.....
.....

Date:

Place:

Name & Signature
of applicant

CERTIFICATE

1. The above information furnished by me is correct
2. I am neither convicted nor any criminal case, is pending against me.
3. In case any false information is detected, I understand that my application is liable to be rejected or the appointment made would stand terminated.

Signature of applicant

Place: _____

Date: _____

If employed, the application should be forwarded through proper channel.

Recommendation of forwarding authority _____

Signature of forwarding Authority

Place: _____

Date: _____

Seal of the Department / Institute

FOR OFFICIAL USE ONLY

- a. The candidate has fulfilled all the conditions as per advertisement; hence his / her application form is VALID.
- b. The candidate has not fulfilled all the conditions as per advertisement, hence his her application form is INVALID for following reason(s):

.....

.....

Remarks:

(Member)
Scrutiny Committee

(Chairman)
Scrutiny Committee